FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00137978-B **Type of Permit:** FILMING **Release Date:** 05/23/2018

Production Company HUNGRY MAN INC

Insured Company Name HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

Production Title NAVY FEDERAL CREDIT UNION

Type of Production Commercial - Standard

Producer Rick Jarjoura

Director Wayne McClammy

1st AD Brian Stevens

Production Manager Michael O'Conner

FilmL.A. Coordinator Cody Penwell

Location Manager Dan Williams
Primary Phone Mobile - 310-704-4779
Secondary Phone

Location Assistant TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$42.00
LA COUNTY FIRE REVIEW	$282.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$105.00

Total Permit Fee $429.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00137978-B	**Location Manager**	Dan Williams
Production Company	HUNGRY MAN INC	Primary Phone	Mobile - 310-704-4779
Insured Company	HUNGRY MAN INC	Secondary Phone	
Production Title	NAVY FEDERAL CREDIT UNION		

Location Address 3840 Crown Valley Rd, Acton, CA, 93510

Location Type Ranch

Prep Dates 5/23/2018 - 5/23/2018 07:00 - 19:00 1 day

Film Dates 5/24/2018 - 5/24/2018 05:00 - 22:00 1 day

Strike Dates 5/25/2018 - 5/25/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	90
Condors	2
Cube Trucks	3
Generator	1
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	80
Extras	40
LA County FSA assigned	1

Filming Activities Equipment on property; All on property; Mud-Run Scenes; Talent on obstacle course ;

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Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department
Thomas Guide	**Page:** 4465	**Grid:** B4	
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS		Linda Ayers
Coordinator Note	LA COUNTY FIRE DEPT. #18-1674-80: FIRE SAFETY ADVISER AND A 4000 GALLON WATER TRUCK REQUIRED		
Coordinator Note	RIDER B RELEASES LOCATION FOR 5/24		
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location	

NOT A PERMIT